



Our Ref: AK/JM/HM

John Trail
Fraserburgh Sea Cadets

fraserburghscc@hotmail.co.uk

Please ask for: Angela Keith
Direct Dial: 01467 537131
Email: angela.keith@aberdeenshire.gov.uk

Angela Keith

B&B Area Manager

Town House

34 Low Street

Banff

Aberdeenshire

AB45 1AY

Tel: 01467 537131

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29 September 2021

**If you have any difficulty reading this document please contact
Heather McKay 01467 530700**

Dear Craig

Decision Notice

This Decision Notice relates to the asset transfer request made by Fraserburgh Sea Cadets on 27 May 2021 in relation to Grampian House, 86-88 Commerce Street, Fraserburgh ("the property")

Aberdeenshire Council has decided to **agree to** the request.

The reason for this decision is as follows:

The Council are satisfied that the transfer of the property to Fraserburgh Sea Cadets will provide a significant community benefit for Fraserburgh.

The terms and conditions subject to which we would be prepared to transfer ownership of the property to you are that the property shall be used only as a community-controlled asset with the principal uses being (a) a Headquarters for Fraserburgh Sea Cadets and (b) a Community Hub. If you wish to proceed, you must submit an offer to us by 28 March 2022. The offer must reflect such terms and conditions, and may include such other reasonable terms and conditions as are necessary or expedient to secure the transfer within a reasonable time.

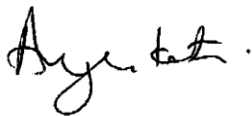
Right to review

If you consider that the terms and conditions attached differ to a significant extent from those specified in your request, you may apply to the Council to review this decision

Any application for review must be made in writing to Angela Keith, angela.keith@aberdeenshire.gov.uk by 27 October 2021 which is 20 working days from the date of this notice.

Guidance on making an application for review is available at AssetTransferGuidance@gov.scot

Yours sincerely

A handwritten signature in black ink, appearing to read 'Angela Keith'.

Angela Keith
Area Manager Banff and Buchan